

HOSANNA

IN THE HIGHEST



Palm Sunday

April 2, 2023

WELCOME to Emanuel's Lutheran Church! It is our joy to have you worship with us today.

PRELUDE

GATHERING *The assembly gathers outside the Narthex doors so that all may enter in procession. Palm branches will be distributed before the service begins.*

ACCLAMATION

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

PROCESSIONAL GOSPEL: Matthew 21:1-11

AM: The holy gospel according to Matthew.

C: Glory to you, O Lord.

AM: ¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying, ⁵"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." ⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" ¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The gospel of the Lord.

C: Praise to you, O Christ.

BLESSING OF PALMS

P: The Lord be with you.

C: And also with you.

AM: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PROCESSION

AM: Let us enter in peace, **C: in the name of Christ. Amen.**



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

PRAYER OF THE DAY

AM: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray together.

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a

L: A reading from Isaiah.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn

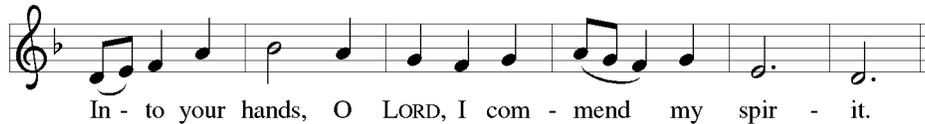
backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 31:9-16

Congregation responds with the bold text.



⁹Have mercy on me, O LORD, for I | am in trouble;

my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction, and my bones | are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;

when they see me in the street | they avoid me.

¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. R**

¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

¹⁴**But as for me, I have trusted in | you, O LORD.
I have said, "You | are my God.**

¹⁵My times are | in your hand;

rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love." R**

SECOND READING: Philippians 2:5-11

L: A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

C: Thanks be to God.

Please remain seated for the reading of the Gospel.

GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Matthew 27:11-54

P: The holy gospel according to Matthew

C: **Glory to you, O Lord.**

¹¹Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵Then the people as a whole answered, "His blood be on us and on our children!" ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the

Jews!" ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" ⁴⁴The bandits who were crucified with him also taunted him in the same way.

⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰Then Jesus cried again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The gospel of the Lord.

C: Praise to you, O Christ.

HYMN OF THE DAY

"Jesus, Keep Me Near the Cross "

ELW 335

NICENE CREED

AM: Let us confess the faith of the church, using the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became

truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

AM: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation. Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all.

Response to each petition: AM: Merciful God, **C: receive our prayers.**

AM: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING HYMN

"My Song is Love Unknown"

ELW 343

Verses 1, 4, and 5

OFFERING PRAYER

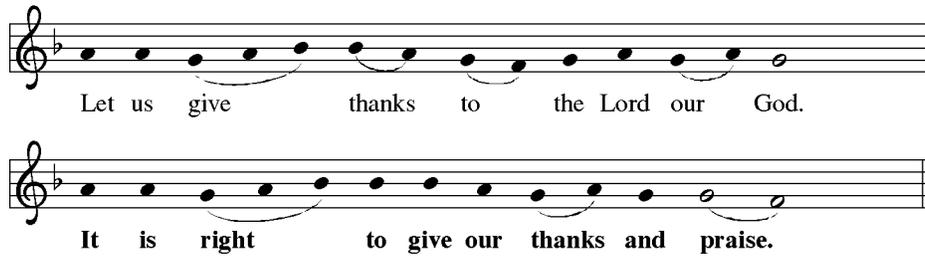
AM: Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. **C: Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

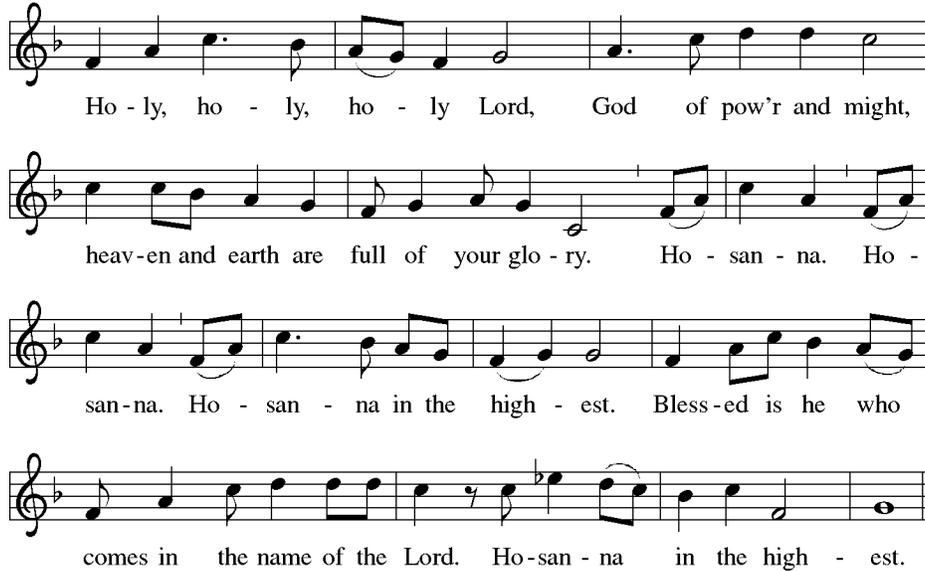


Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: ... With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: ... Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: ... Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: ... we praise you O, God, blessed and Holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come and receive Jesus, our strength in the wilderness.

COMMUNION

Communion will take place via continuous line. We welcome all baptized persons to the Lord's Table who believe Christ is truly present in the bread and wine. Children are also welcomed to be brought forward to receive a blessing. Participants will be offered a wafer and invited to eat with these words, "the body of Christ given for you." If you would like a gluten free wafer, please ask the pastor or communion assistant for one. They will present you with a plate where you may retrieve the wafer. Each will then step to the silver tray that contains glasses of white grape juice at the center and outer empty glasses. Please take an empty cup if you prefer wine. Lastly, participants will step the last assistant who will pour the wine and share these words, "the blood of Christ shed for you." Place your glass in the small silver bowl at the end of the first pew as you return to your seat. If you wish to come forward and not receive either element, cross your arms for a blessing.

COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

"Ah, Holy Jesus"

ELW 349

TABLE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

PRAYER AFTER COMMUNION

AM: Let us pray.

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **C: Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

P: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **C: Amen.**

RECESSIONAL HYMN

"Beneath the Cross of Jesus"

ELW 338

DISMISSAL

P: Go in peace. Serve in Love. **C: Thanks be to God.**

POSTLUDE

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MUSICIANS TODAY: Jubilation Singers; Chris Teague, guitar

WORSHIP LEADERS FOR PALM SUNDAY, April 2, 2023: Preaching: Pastor Marcus; **Presiding:** Pastor Marcus; **Assisting Minister:** Jordana Gutierrez; **Acolyte:** Cason Ulrich, Logan Adair; **Communion Assistants:** Carrie Moseley, Jeannie Hall, Earlene Jarzombek, Jeanne Palmer, Barbara McCall; **Reader:** Emily Prochnow; **Ushers:** Allan Bode, Bill Meier, Ron Schneider; **Altar Guild:** Elizabeth Jandt, Jeanne Palmer; **A/V Tech:** TBD; **Council Greeter:** Aaron Jenke; **Hospitality:** Nancy Meier, Bill Meier, Fran Vinyard, Keith Vinyard

WORSHIP LEADERS FOR EASTER SUNDAY, April 9, 2023: Preaching: Pastor Marcus; **Presiding:** Pastor Marcus; **Assisting Minister:** Deb Haug; **Communion Assistants:** Marsha Schroeder, Bill Elley, Natalie Alexander, Stephanie Robbins, John Van Deusen; **Acolytes:** Noah Bentley, Cason Ulrich, Elle Hepp; **Reader:** Carolyn Blumberg; **Ushers:** Doug Parker, Debbie Parker, Hughlene Micheli, Karen Weinstein; **Altar Guild:** Marsha Schroeder, John Van Deusen, Faye Van Deusen; **AV/Tech:** TBD; **Council Greeter:** Lindsay May; **Hospitality:** Cathy Anderson, Carol Hamilton, Judy Sagebiel

SANCTUARY FLOWERS and RADIO BROADCASTS are sponsored by Emanuel's members. If you would like to remember or honor a loved one in this way, please call the church office, or sign up on the calendar in the office. Thanks to all who participate in this memorable ministry.

EMANUEL'S LUTHERAN CHURCH ANNOUNCEMENTS

SUNDAY WORSHIP is in-person, aired on YouTube and on KWED AM 1580 radio at 10:30 a.m.

EMANUEL'S MISSION STATEMENT: "To be the church God is calling us to be by declaring God's love, serving others, and embracing all."

CHRISTIAN EDUCATION OPPORTUNITIES SUNDAY MORNINGS

THE HERITAGE CLASS (307): 9:15am. Participants explore the deeper meaning found in the Bible and seek to unlock its' wisdom through fellowship and robust group discussion. The aim is to make the Bible relevant and applicable to daily life.

CHILDREN'S SUNDAY SCHOOL (1st Floor Green Room): Preschool to 5th graders are invited to join the Education Team for a rotation style Sunday morning education program starting at 9:15am. *Unit 6 Holy Week and Easter:* April 2 - Risen Again - Creative Drama. There will be no class on Easter Sunday.

JOY CLASS (Women's Ministry Room): Bible stories and songs for adults with intellectual disabilities. Gathering at 9:15 on the First Sundays of the month.

CONFIRMATION CLASS gathers next on **April 16** at 1pm at Emanuel's at Spirit of Joy Lutheran Church. Instruction for the year take place monthly at either Emanuel's or Spirit of Joy.

WEEKDAY STUDIES: Faith Circle (WMR): Third Tuesdays at 2:30 p.m., **Joy Circle** (WMR): Second Thursday at 9:30 a.m.; **Ladies Aid** (WMR): First Wednesdays at 2:00 p.m.

2023 SUMMER CAMP at Chrysalis, Ebert Ranch, and Port Aransas: If you have a youth who has completed 1st grade through 11th grade, and they are interested in attending one of our Synod's camping programs, please reach out to Pastor Marcus ASAP. This ministry is a wonderful chance to experience God in incredible ways. We want everyone to go who wishes too!

FOOD, FUN & FELLOWSHIP gathers **today, April 2** at Noon for lunch and conversation in the Women's Ministry Room. The main dish is pizza, and everyone is to bring a side dish or dessert to share. This ministry is for widowed, divorced, and separated people. Contact is Donna Simmons.

HEALING THROUGH CONVERSATION is a support group for those who have lost a loved one to death. The group meets on **Thursday, April 6** at 11 a.m. in the Family Life Center. This month's topic is "How do you live when someone you love has died?" Contact is Donna Simmons.

EASTER BREAKFAST: The Congregational Care Team is coordinating a Continental Breakfast for Easter morning at 8:30 am. Everyone is invited to stop by and enjoy the savory servings and take a little break from all the festive activities. Sign-up sheets to bring food and volunteer to serve and to clean-up are in the Narthex.

FLOWERING OF THE CROSS: We will be flowering the cross on Easter morning. Please bring some fresh cut blooms from your garden, the flower shop, or even HEB! There will be time before the service at 10:30 for all to create a colorful cross to celebrate the glorious day!

HOLY WEEK AT EMANUEL'S



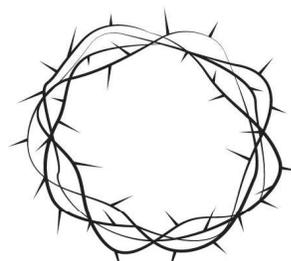
**PALM
SUNDAY**

April 2
10:30am Worship
begins outside the
church on the steps



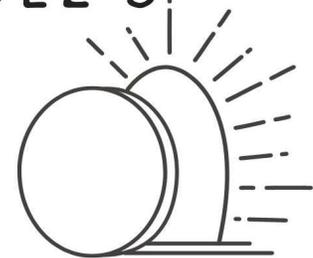
**MAUNDY
THURSDAY**

April 6
7pm Worship
& First Communion



**GOOD
FRIDAY**

April 7
7pm Worship
with Spirit of Joy
Lutheran



**EASTER
SUNDAY**

April 9
7:00 Sunrise Service
at Spirit of Joy Lutheran
8:30 Continental Breakfast
10:30 Worship
11:45 Egg Hunt

EMANUEL'S CONGREGATION COUNCIL

President, Rissa Springs, *Worship Ministry*
Vice President, Emily Prochnow, *Outreach/Service Ministry*
Secretary, Lindsay May, *Outreach & Service Ministry*
Treasurer, Susan Yeatts, *Congregational Care Ministry*
 Melissa Barbre, *Worship Ministry*
 Bryce Kennedy, *Outreach & Service Ministry*
 Sarah Kennedy, *Outreach & Service Ministry*
 Aaron Jenke
 Garry Miller, *Stewardship Ministry*
 Debby Richardson, *Stewardship Ministry*
 Gwyneth Tallier, *Education Ministry*

ALL MINISTRY TEAM NIGHT

Monday, April 17, 2023

6:30 p.m.

Women's Ministry Room

All of Emanuel's Ministry Teams now gather on a single evening each month to collaborate, plan, and schedule upcoming events and ministry projects. Council Members act as team leaders/coordinators, but Ministry Teams are open to, and run by, everyone in the congregation. Please join us!

EMANUEL'S STAFF

Senior Pastor, The Rev. Marcus Bigott, 830-377-8643 cell, pastormarcus@elcsequin.org
Visitation Pastor, The Rev. John Van Deusen, pastorjohn@elcsequin.org
Director of Music, Thomas Engler, thomas@elcsequin.org
Day School Director, Katie Brawner, dayschool@elcsequin.org
Visitation Pastor- San Antonio, The Rev. Darwin Huartson, dhuartson@porterloring.com
Bereavement and Senior Care Coordinator, Donna Simmons, donna@elcsequin.org
Office and Campus Administrator, Sherry Hardwick, sherry@elcsequin.org
Accountant and Bookkeeper, Jeni Payton, jeni@elcsequin.org
Vicar, Jordana Gutierrez, vicarjordana@elcsequin.org
Vicar, Paul Burow, vicarpaul@elcsequin.org
Church Custodian, Pauline Zunker

GIVING AT EMANUEL'S: Donations and tithes to the church may be given by envelopes in the pews, mailed to the church, online, or scanned with QR Code below.



Emanuel's Lutheran Church

A Congregation of the Evangelical Lutheran Church in America

206 North Travis Street | Seguin, Texas 78155

(830) 379-5046 | info@elcsequin.org

Church office is open Monday-Thursday from 8-5

www.EmanuelLutheranChurch.com

Prayers of the Church

In Memory of Laura Bauch (cousin of Evelyn Dittmar).

EMANUEL'S MEMBERS

FAMILY & FRIENDS

Ruth & Greg Ander	Ryder James Baker (8)
Carolyn Blumberg	Chris, Jessica, and Asher Barnard
Reid Daniels & Family	Sharon Bigott
Tuddy Dietz	Pastor Will Bigott
Pat Driver	Amy Sagebiel Bolin
Ruby Engelke	Chris Brown
Ervin Fischer	Vicki Caddell
Mavis Grimm	Joanne Cherry
Thelka Harborth	Devyn Cline
Leia Hill	Pam Clopton
Faye Huebner	Russell Clopton
Lee & Beth Jahns	Sandra Collings
Jackie & Kenneth Jandt	Jessica Franklin
Beverly Jobe	Carole Fultz
Hilmar Klaehn	Anne Holliday
Ethan Koepf	Kevin Kolb
Barbara Lampmann	Dennis/Pam Lehr
Jo Beth Larson	John Mikulin
Albert Lindemann	Camp Miller(1 mo.old)
Janine Moltz	Bill Mitchell
Evelyn Neumann	Clifton "Buddy" Nagel
Edward Schroeder	Riley Parker
Gary Strey	Amber Quinney
Rev Don Vlasak	Joyce Quinney
	Janet Reeves & Family
	Geoff/Linda Rinaldi
	Pr Walter and Anne Schindehette
	Yvonne/Sheron Sutton
	Steve Swinney
	Richard Thirverge
	Cheri Todee
	Hazel Tucker
	Brittney Valdez
As of March 29, 2023	

Jesus, Keep Me Near the Cross



- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



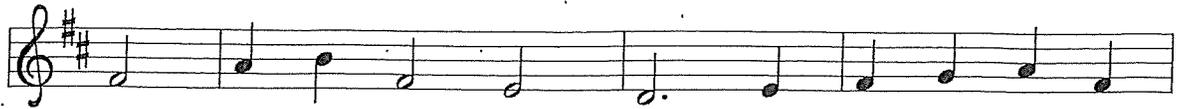
till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820-1915

Music: NEAR THE CROSS, William H. Doane, 1832-1915

My Song Is Love Unknown

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1 My song is love un - known, my Sav - ior's love to
2 He came from his blest throne sal - va - tion to be -
3 Some - times we strew his way and his sweet prais - es
4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
stow; the world that was his own would not its
sing; re - sound - ing all the day ho - san - nas
way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
Sav - ior know. But, oh, my friend, my
to our king. Then "Cru - ci - fy!" is
life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
friend in - deed, who at my need his life did spend!
all our breath, and for his death we thirst and cry.
suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt.
Music: John Ireland, 1879–1962
Music © 1924 John Ireland, admin. The John Ireland Trust

LOVE UNKNOWN
666448

Alternate tune: RHOSYMEDRE

Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830-1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844-1927