

Sunday, March 9, 2025

First Sunday in Lent

**WELCOME** to Emanuel's Lutheran Church!  
It is our joy to have you worship with us today.



**PRELUDE**

**GATHERING** *The Holy Spirit calls us together as the people of God*

**GATHERING HYMN** "What a Fellowship, What a Joy Divine" **ELW 774**

**CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Let us return to God, confessing our sin in the assurance of God's abiding love.  
Compassionate One,

**C: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross.**

**Amen.**

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

**C: Amen.**

*Children's Church: Kindergarten to 5<sup>th</sup> Grade gathers in the Chapel.*

**KYRIE**

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.  
Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord. Lord, have mer - cy.  
Help, save, comfort, and defend us, gra - cious Lord. A - men.

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**PRAYER OF THE DAY**

Vicar: Let us pray together.

**C: O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**OLD TESTAMENT READING: Deuteronomy 26:1-11**

L: A reading from Deuteronomy.

<sup>1</sup>When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the

fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, <sup>5</sup>you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The word of the Lord.

**C: Thanks be to God.**

**PSALM: Psalm 91:1-2; 9-16**

*Congregation reads bold text.*

<sup>1</sup>You who dwell in the shelter of the Most High,  
who abide in the shadow of the Almighty—

<sup>2</sup>**you will say to the Lord, "My refuge and my stronghold,  
my God in whom I put my trust."**

<sup>9</sup>Because you have made the Lord your refuge,  
and the Most High your habitation,

<sup>10</sup>**no evil will befall you,  
nor shall affliction come near your dwelling.**

<sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.

<sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

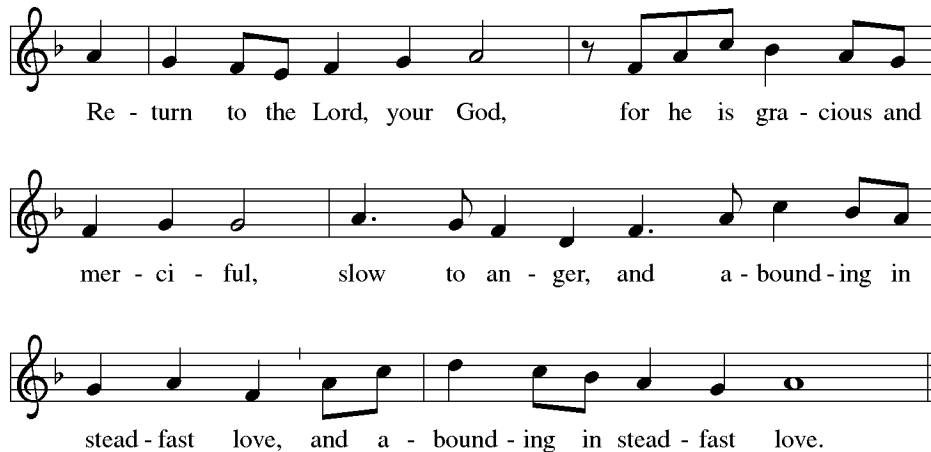
<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

<sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**

<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

## GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### GOSPEL: Luke 4:1-13

P: The holy gospel according to Luke.

**C: Glory to you, O Lord.**

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'" <sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" <sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written, 'He will command his angels concerning you, to protect you,' <sup>11</sup>and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>12</sup>Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord.

**C: Praise to you, O Christ.**

**SERMON**

"Trusting God's Promise in the Wilderness"

Pastor Marcus

**HYMN OF THE DAY**

"O Lord, throughout These Forty Days"

**ELW 319**

### APOSTLES CREED

AM: Let us confess the faith of the church, using the words of the Apostles Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and**

was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
**Amen.**

### PRAYERS OF INTERCESSION

AM: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need. Gracious God, speak your word anew among your church. Strengthen it to withstand the temptation to turn inward in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus.

*Response to each petition:* AM: God, in your mercy,  
**C: receive our prayer.**

AM: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

### PEACE

P: The peace of Christ be with you always.

**C: And also with you.**

### MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING HYMN

### "I Heard the Voice of Jesus Say"

**ELW 611**

*Giving information is located on the back of the bulletin.*

### OFFERING PRAYER

Vicar: Let us pray.

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

**C: Amen.**

### GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first two phrases: "The Lord be with you." and "And al - so with you." The second staff contains the melody for the next two phrases: "Lift up your hearts." and "We lift them to the Lord." The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

### INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread.

### AGNUS DEI

### "Lamb of God"

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

### COMMUNION

Communion will take place via continuous line (right side) and continuous kneeling (left side). We welcome all baptized persons to the Lord's Table who believe Christ is truly present in the bread and wine. Children are welcome to be brought forward to receive a blessing. Participants to the right will be offered a wafer and invited to eat with these words, "the body of Christ given for you." Gluten free wafers are available. Next, step to the right, to the silver tray that contains glasses of white grape juice

at the center and outer empty glasses for wine. Lastly, participants will step to the last assistant who will pour the wine and share these words, "the blood of Christ shed for you." Place your glass in the small silver bowl at the end of the first pew as you return to your seat. If you wish to come forward and not receive either element, simply cross your arms for a blessing.

**COMMUNION HYMNS**

**"I Want Jesus to Walk with Me"  
"Jesus is a Rock in a Weary Land"**

**ELW 325  
ELW 333**

**TABLE BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**PRAYER AFTER COMMUNION**

Vicar: Let us pray.

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**C: Amen.**

**ANNOUNCEMENTS**

**SENDING**

*God blesses us and sends us in mission to the world.*

**BLESSING**

P: God our tender parent, God the crucified one, God the reconciling spirit, † bless you now and forever.

**C: Amen**

**SENDING HYMN**

**"Bless Now, O God, the Journey"**

**ELW 326**

**DISMISSAL**

P: Go in peace. Care for others as God cares for you.

**C: Thanks be to God.**

**POSTLUDE**

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**ALTER FLOWERS** are given today in memory of  
Nolan and Adeline Ploetz by the family.

**Musician:** Edward Workmon, organ

**WORSHIP LEADERS for today, March 9, 2025: Preaching and Presiding:** Pastor Marcus; **Assisting Ministers:** Vicar Rudy, Wayne Stalsworth; **Communion Assistants:** Bill Salt, Bill Elley, Karen Weinstein, Rissa Springs, Linda Salt; **Reader:** Bill Salt; **Ushers:** Doug Parker, Debbie Parker, Hughlene Micheli, Karen Weinstein; **Altar Guild:** Sandra Schneider, Nancy Meier; **A/V Tech:** Stephen Anderson; **Council Greeter:** Darlene Zies; **Hospitality:** Cathy Anderson, Carol Hamilton, Rachel Abrameit; **Safety Attendants:** TBD

**WORSHIP LEADERS for Sunday, March 16, 2025: Preaching and Presiding:** Pastor Marcus; **Assisting Ministers:** Vicar Rudy, Stephanie Robbins; **Communion Assistants:** Dave English, Cindy Pique, Bev Seidenschwarz, Marsha Schroeder, Emily Prochnow; **Reader:** Brandon May; **Ushers:** Jacqueline Springs, Rissa Springs, Ilene Cherry, Darlene Zies; **Altar Guild:** Cindy Pique, Dave English, Sheila English; **A/V Tech:** NEEDED; **Council Greeter:** Bill Salt; **Hospitality:** Gloria Hanna, Barbara Haas, Doris Jefferies; **Safety Attendants:** TBD

## EMANUEL'S LUTHERAN CHURCH ANNOUNCEMENTS

**SUNDAY WORSHIP** is in the sanctuary, online, and aired on KWED AM 1580 radio at 10:30 a.m.

**DAYLIGHT SAVING TIME** begins today, **March 9**. Don't forget to *spring forward* one hour!

### SUNDAY STUDIES:

- **THE HERITAGE CLASS** (307): 9:15am. This quarter we are studying the Beatitudes from the Sermon on the Mount with Bible texts appropriate for Lent. Please join us.
- **JOY CLASS:** Bible stories and songs for adults with intellectual disabilities. Class meets the first Sunday of each month in the WMR at 9:00am.
- **HABAKKUK: FAITH IN TOUGH TIMES** (Family Life Center): March 9 – April 13 at 9am. Join us for our Lenten study as we study together through the book of Habakkuk and other related Biblical texts as we ponder God's work during challenging times and how we can respond faithfully.
- **CHILDREN'S CHURCH:** During worship Children's Ministry Coordinator Jordana leads our PK to 5<sup>th</sup> grade learners to the Children's Church room, just down the hall from the sanctuary, as we begin the "Gathering Hymn" and then return as we "Share the Peace."
- **THE COMPASS COOPERATIVE** gathers on Sundays with our four church partners- Emanuel's, St. Andrew's, Spirit of Joy, and Friedens Church - at Spirit of Joy campus. Middle School (6-8 grades) from 4-5pm, dinner for everyone at 5pm, and High School (9-12 grades) from 5:30-6:30pm.'
- **CONFIRMATION CLASSES** for our 6<sup>th</sup> to 8<sup>th</sup> graders meet this year on the 4<sup>th</sup> Sunday of every month after worship in the Women's Ministry Room.

### WEEKDAY STUDIES:

**Faith Circle** (Women's Ministry Rm): 3rd Tuesdays at 2:00; **Joy Circle** (Women's Ministry Rm): 2nd Thursday at 9:30; **Ladies Aid** (Women's Ministry Rm): 1<sup>st</sup> Wednesdays at 2:00

**MAKING YOUR GRIEF COUNT** is a three-week grief program for those who have experienced loss of any kind to work through their grief, learn about healthy coping tools, and discover a path to healing in a supportive environment. Pastor Darwin Huartson facilitates this program at Emanuel's in the Family Life Center on **Sundays, March 2, 9, and 16** from 2-4pm.

**ALL TEAM MEETING NIGHT** is **tomorrow, March 10** at 5:30 in the Women's Ministry Room. We've made some scheduling adjustments this Lenten season from our regular Wednesday nights. Everyone is invited to share a meal as we collaborate, plan, and schedule upcoming events. Eggapalooza is a biggie this month, as well as summer endeavors. Come learn more about what is happening with Congregational Care, Education, Outreach and Service, Stewardship, and Worship at Emanuel's. We'd love to hear from you!

**SEGUIN POLICE DEPARTMENT** to speak at the next Safety Team meeting on **Sunday, March 16** in the Family Life Center following worship. Officer Stephanie Laramore will address church safety awareness and answer any questions. The congregation is invited to attend this informative meeting.



**HISTORIC BUFFALO SOLDIERS PRESENTATION.** The Senior Social Club will enjoy a potluck lunch and visit from the Bexar County Buffalo Soldiers Association of San Antonio on **Thursday, March 20** at 11:30am in the Fellowship Hall. The Buffalo Soldiers were created by Congress back in 1866. They started with six all-Black Army regiments - later consolidated to four - that became known as the buffalo soldiers. Please bring a dish and come to see the wonderful presentation. Friends and family are welcome!

**YOUNG COUPLES NIGHT OUT** is headed to Top Golf in San Antonio on **Saturday, March 22**. Let Pastor Marcus know by March 19<sup>th</sup> if you can join us!

**SENIOR SOCIAL CLUB TRAIN TO BURNET** is **Saturday, May 3!** Riding on a historic train is a unique experience. Join the Senior Social Club as we take a chartered bus to Cedar Park and board the Hill Country Flyer headed to Burnet, Texas. There will be two hours to sightsee, shop, and dine around the historic town square. Relax with your friends on the way back home. It's going to be a great spring day! **RSVP by March 16** to donna@elcseguin.org.

## LENT AT EMANUEL'S

**LENTEN EVENING DINNER CHURCH** is **Wednesdays, March 12 – April 9**

"Created for Community: A Midweek Lenten Series," enveloped in the *Holden Evening Prayer* liturgy. Ash Wednesday reminds us that we enter this season together "with the whole church." Though many common Lenten practices rightly invite us to individual acts of "repentance, prayer and fasting, sacrificial giving and works of love," Lent is also a time for the deepening of community. Using readings from Mark's gospel, this midweek series invites the congregation to reflect on what it means to be in community with one another, with the world, with creation, and with God. Our evening will begin at 6:00pm with a communal meal. There is a place for you at the table.

**HABAKKUK: FAITH IN TOUGH TIMES** is **Sundays, March 9 – April 13** at 9am

Join us for our Sunday morning Lenten study in the Family Life Center. We will read together the book of Habakkuk and other related Biblical texts as we ponder God's work during challenging times and how we can respond faithfully.

**HERITAGE BIBLE CLASS SPRING STUDY** is **Sundays at 9:15am**

This spring, our Bible lessons follow the theme "Exclusion and Embrace," a series in two units during Lent and the weeks following that encourage us to consider what we need to let go of and what we need to take on as followers of Jesus.

**THERE IN GOD'S GARDEN** 2025 Lenten Devotional

Everyone is invited to download a copy of the Luther Seminary 2025 Lenten devotional using the QR code here. Save to your phone, tablet, or computer to access with ease wherever you are. We are grateful for this complementary resource to use during the beautiful, prayerful, and meditative journey of Lent.



**EGGAPALOOZA:** The 3rd annual community wide EGGAPALOOZA is **Saturday, April 12** and we are back at TLU Bulldog Stadium! The egg hunt is free and open to everyone, of all abilities, from ages 2 to 12 years old. Invite your friends, your neighbors, your family, or someone who just looks like they would have fun at an egg hunt and help us have the biggest and best egg hunt in Seguin to date! Follow our [Facebook Event Page](#) for updates.



## HOLY WEEK

### Emanuel's Lutheran Church

Palm Sunday, April 13: 10:30 am

Maundy Thursday, April 17: 6:30 pm

Good Friday, April 18: 6:30 pm



## Easter Sunday, April 20

Sunrise Service at Spirit of Joy, 7:00 am

Continental Breakfast, 8:30 am

Worship with Communion, 10:30 am

Egg Hunt on the Lawn, 11:45 am

## EMANUEL'S CONGREGATION COUNCIL and Ministry Team Liaisons

**President**, Rissa Springs, *Worship Team*  
**Vice President**, Bryce Kennedy, *Outreach & Service Team*  
**Secretary**, Paul Sims, *Education Team*  
**Treasurer**, Susan Yeatts, *Congregational Care Team*  
Tonya Darnell, *Outreach & Service Team*  
Sheila English, *Congregational Care Team*  
Charles Jobe, *Safety Team*  
Tim Kent, *Congregational Care Team*  
Janelle Leon-Weinman, *Congregational Care Team*  
Bill Salt, *Education Team*  
Darlene Zies, *Outreach & Service Team*

### ALL TEAM MEETING NIGHT

**Monday, March 10, 2025**

**5:30pm in the Women's Ministry Room**

All of Emanuel's Ministry Teams gather on a single evening each month to share a meal, collaborate, plan, and schedule upcoming events and ministry projects.

### EMANUEL'S STAFF

**Senior Pastor**, The Rev. Marcus Bigott, 830-377-8643 cell, [pastormarcus@elcseguin.org](mailto:pastormarcus@elcseguin.org)  
**Visitation Pastor- San Antonio**, The Rev. Darwin Huartson, [dhuartson@porterloring.com](mailto:dhuartson@porterloring.com)  
**Day School Director**, Michelle Martin, [mmartin@elcseguin.org](mailto:mmartin@elcseguin.org)  
**Bereavement and Senior Care Coordinator**, Donna Simmons, [donna@elcseguin.org](mailto:donna@elcseguin.org)  
**Office and Campus Administrator**, Sherry Hardwick, [sherry@elcseguin.org](mailto:sherry@elcseguin.org)  
**Director of Finance**, Jeni Payton, [jeni@elcseguin.org](mailto:jeni@elcseguin.org)  
**Principal Organist**, Edward Workmon, [edward@elcseguin.org](mailto:edward@elcseguin.org)  
**Director of Choirs**, Samuel Bigott, [sbigott@ingramisd.net](mailto:sbigott@ingramisd.net)  
**Seminarian**, Vicar Rudy Salazar, [vicarrudy@elcseguin.org](mailto:vicarrudy@elcseguin.org)  
**Compass Cooperative Program Director**, Hannah Hansen, [hannah@elcseguin.org](mailto:hannah@elcseguin.org)  
**Children's Ministry Coordinator**, Jordana Gutierrez, [jordana@elcseguin.org](mailto:jordana@elcseguin.org)  
**Children's Ministry Attendants**, Aaliyah Kirton and Charis Wirtley

**EMANUEL'S MISSION STATEMENT:** "To be the church God is calling us to be by declaring God's love, serving others, and embracing all."

**GIVING AT EMANUEL'S:** Donations and tithes to the church may be given by envelopes in the pews, mailed to the church, online, or scanned with QR Code below.



### Emanuel's Lutheran Church

*A Congregation of the Evangelical Lutheran Church in America*  
206 North Travis Street | Seguin, Texas 78155  
(830) 379-5046 | [info@elcseguin.org](mailto:info@elcseguin.org)  
Church office is open Monday-Thursday from 8-5  
[www.EmanuelLutheranChurch.com](http://www.EmanuelLutheranChurch.com)

# What a Fellowship, What a Joy Divine

## *Leaning on the Everlasting Arms*



1 What a fel - low - ship, what a joy di - vine, lean - ing on the ev - er -  
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,  
last - ing arms; oh, how bright the path grows from day to day,  
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.

### *Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

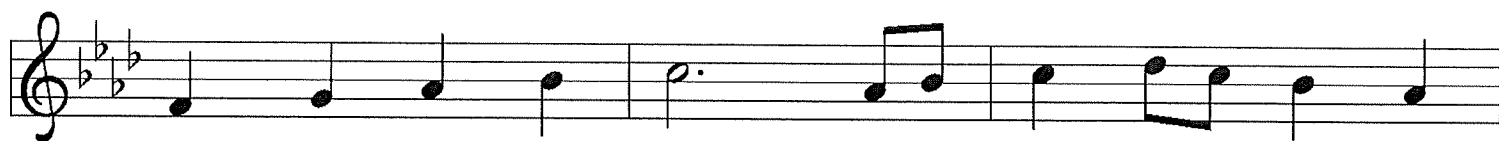
Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

## O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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# I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;

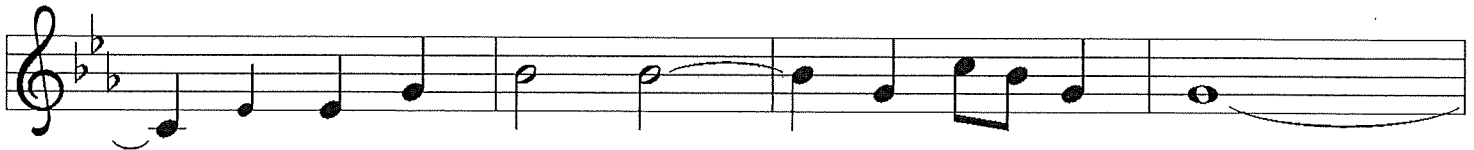


I found in him a rest-ing-place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav-'ling days are done.

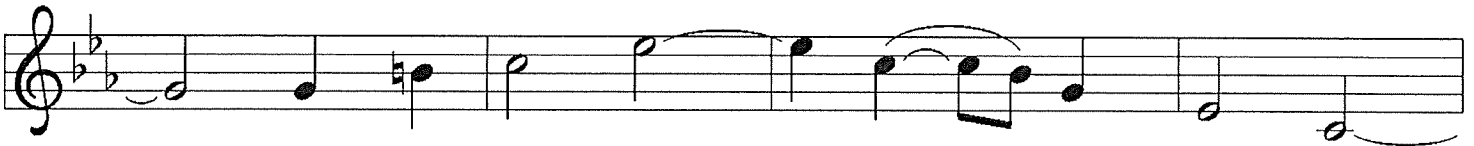
# I Want Jesus to Walk with Me



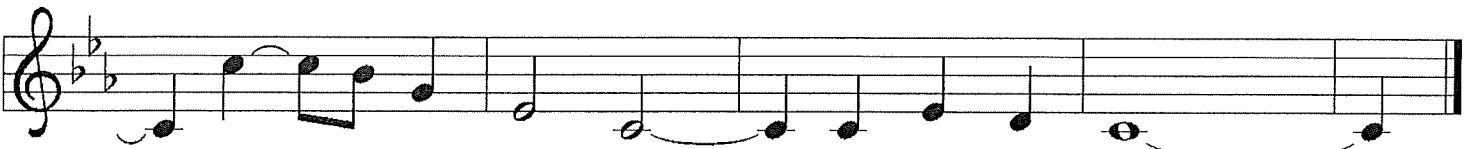
1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

# Jesus Is a Rock in a Weary Land

*Refrain - All*



Je - sus is a rock in a wea - ry land, a wea - ry land, a



wea - ry land; my Je - sus is a rock in a

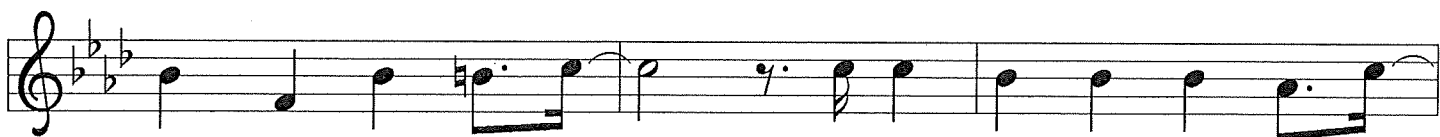


wea - ry land, a shel - ter in the time of storm.

*Leader or All*



1 No one can do like Je - sus, not a  
 2 When Je - sus was on earth, . . . . . the . .  
 3 Yon - der comes my Sav - ior, him . .



mum - bling word he said; he went walk - ing down to Laz -  
 flesh was ver - y weak; . . he took a towel and gird -  
 whom I love so well; . . he has the palm of vic -

*Refrain*



- a - rus' grave, and he raised him from the dead.  
 ed him - self and he washed his dis - ci - ples' feet.  
 - to - ry and the keys of death and hell.

## Bless Now, O God, the Journey



1 Bless now, O God, the jour - ney that all your peo - ple make,  
2 Bless so - journ-ers and pil - grims who share this wind - ing way;  
3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.  
your hope burns through the ter - rors, your love sus - tains the day.  
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,  
We yearn for ho - ly free - dom while of - ten we are bound;  
but wait - ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.  
to - geth - er we are seek - ing the road where faith is found.  
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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