

Sunday, March 8, 2026
3rd Sunday in Lent
WELCOME to Emanuel's Lutheran Church!
It is our joy to have you worship with us today.



PRELUDE

GATHERING *The Holy Spirit calls us together as the people of God*

ANNOUNCEMENTS

LITURGY FOR THE COMMISSIONING OF EUCHARISTIC MINISTERS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C: Amen.

Children's Church: Kindergarten to 5th Grade gathers in the Chapel.

GATHERING HYMN **"Come to Me, All Pilgrims Thirsty"** **ELW 777**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

AM: Let us pray together.

C: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

OLD TESTAMENT READING: Exodus 17: 1-7

L: A reading from Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The word of the Lord.

C: Thanks be to God.

NEW TESTAMENT READING: Romans 5:1-11

L: A reading from Romans.

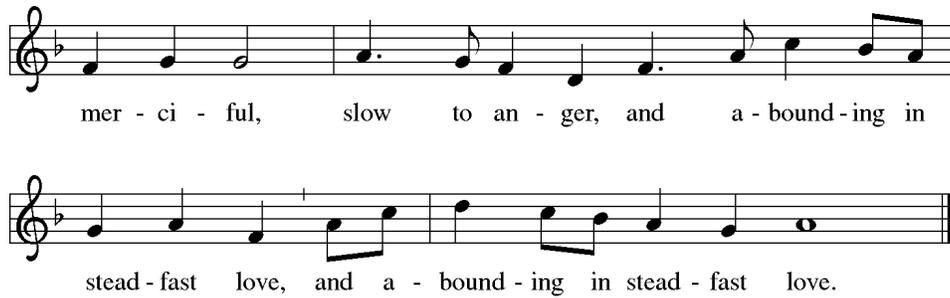
¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION





GOSPEL: John 4:5-42

P: The holy gospel according to John.

C: Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." ¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you." ²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way

to him. ³¹ Meanwhile the disciples were urging him, "Rabbi, eat something." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." ³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

"Christ, the Answer That Flows"

Pastor Rudy

HYMN OF THE DAY

"Jesus, Keep Me Near the Cross"

ELW 335

APOSTLES CREED

AM: Let us confess the faith of the church, using the words of the Apostles Creed.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

AM: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs. O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint.

Respond to each petition: AM: Hear us, O God.

C: Your mercy is great.

AM: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING HYMN

“O Jesus, Joy of Loving Hearts”

ELW 658

Giving information is located on the back of the bulletin.

OFFERING PRAYER

AM: Let us pray.

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus’ name.

C: Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

COMMUNION

Communion will take place via continuous line (right side) and continuous kneeling (left side). We welcome all baptized persons to the Lord's Table who believe Christ is truly present in the bread and wine. Children are welcome to be brought forward to receive a blessing. Participants to the right will be offered a wafer and invited to eat with these words, "the body of Christ given for you." Gluten free wafers are available. Next, step to the right, to the silver tray that contains glasses of white grape juice at the center and outer empty glasses for wine. Lastly, participants will step to the last assistant who will pour the wine and share these words, "the blood of Christ shed for you." Place your glass in the small silver bowl at the end of the first pew as you return to your seat. If you wish to come forward and not receive either element, simply cross your arms for a blessing.

AGNUS DEI

"Lamb of God"

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

"This Is the Spirit's Entry Now" "O Bread of Life from Heaven"

ELW 448
ELW 480

TABLE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

C: Amen.

SENDING HYMN

"Guide Me Ever, Great Redeemer"

ELW 618

DISMISSAL

P: Go in peace. Believe the good news.

C: Thanks be to God.

POSTLUDE

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Sanctuary Flowers are given to the Glory of God.

FLOWERS and RADIO BROADCASTS are sponsored by Emanuel’s members. If you would like to remember or honor a loved one in this way, please call the church office, or sign up on the calendar on the Level 2 hallway. Fees and submission forms are in the narthex, the church office, and online. Thank you to everyone who participates in this meaningful worship ministry.

MUSICIAN TODAY: Ed Workmon, organ

WORSHIP LEADERS for Sunday, March 8, 2026: Preaching: Pastor Rudy **Presiding**, Pastor Marcus; **Assisting Minister:** Bill Salt; **Communion Assistants:** Keith Vinyard, Bill Elley, Elizabeth Jandt, Rissa Springs, Linda Salt; **Reader:** Deb Haug; **Ushers:** Doug Parker, Debbie Parker, Hughlene Micheli, Karen Weinstein; **Altar Guild:** Sandra Schneider, Nancy Meier; **A/V Tech:** Andrew Almquist; **Council Greeter:** Sharon Herbold; **Safety Attendants:** Charles Jobe, Kevin Seider; **Hospitality:** Cathy Anderson, Carol Hamilton, Rachel Abrameit

WORSHIP LEADERS for Sunday, March 15, 2026: Preaching and Presiding, Pastor Marcus; **Assisting Minister:** Wayne Stalsworth; **Communion Assistants:** Dave English, Fran Vinyard, Liz Witten, Janelle Leon-Weinman, Bev Seidenschwarz; **Reader:** Fran Vinyard; **Ushers:** Sheila English, Rissa Springs, Ilene Cherry, Darlene Zies; **Altar Guild:** Marsha Schroeder, Sheila English, Dave English; **A/V Tech:** Kristen Bigott; **Council Greeter:** Rissa Springs; **Safety Attendant:** Joe Kane, Allan Bode; **Hospitality:** Gloria Hanna, Barbara Haas, Doris Jefferies

EMANUEL'S LUTHERAN CHURCH ANNOUNCEMENTS

SUNDAY WORSHIP is in the sanctuary, online, and aired on KWED AM 1580 radio at 10:30 a.m.

ANNOUNCEMENT TO SHARE? Submit a brief, yet detailed description of your event to info@elcsequin.org on Mondays for consideration in the Weekly News and bulletin.

SUNDAY STUDIES:

- **THE HERITAGE CLASS** (307): 9:15am. Seeking to unlock the wisdom of the Bible through fellowship and robust group discussion. Spring Study: "Lament, Confession, Rebirth"
- **JOY CLASS:** Bible stories and songs for adults with intellectual disabilities. Class meets one Sunday a month in the WMR at 9:00am.
- **THE DISCIPLES CLASS** (Family Life Center): 9:00am Feb. 22 – Mar. 29, PovertyCure Workshop & Discussion led by Paul Sims.
- **CHILDREN'S CHURCH:** During worship Children's Ministry volunteers lead our PK to 5th grade learners to the Children's Church room, just down the hall from the sanctuary, returning as we share the peace.
- **THE COMPASS COOPERATIVE** gathers on Sundays with our church partners- Emanuel's, St. Andrew's, and Spirit of Joy - at Spirit of Joy campus. Middle School (6-8 grades) from 4-5pm, dinner for everyone at 5pm, and High School (9-12 grades) from 5:30-6:30pm. Contact Hannah@elcsequin.org for more info.
- **CONFIRMATION CLASS** meets **Sunday, March 22** at 11:45 in the Women's Ministry Room.

WEEKLY AND MONTHLY STUDIES AND PROGRAMS:

Line Dancing with Handsome Rob (Fellowship Hall): Mondays at 2:00pm

Chair Yoga with Gina (Family Life Center): Wednesdays at 9:00am

3C: Community-Connection-Conversation (Church Lawn): Tuesdays at 7:30am

The Wired Word (Family Life Center): Tuesdays at 8:45am

Sweet Hour of Prayer (Family Life Center): Thursdays at 10am

Pathways to Healing Grief Support (Family Life Center): 2nd Sunday at 2:00pm

Pub Theology (1916 Bar & Bistro): 3rd Thursday at 5:30pm

Caregiver Café (Family Life Center): 3rd Sunday at 2:00pm

Faith Circle (Women's Ministry Rm): 3rd Tuesdays at 2:00pm

Joy Circle (Women's Ministry Rm): 2nd Thursday at 9:30am

Ladies Aid (Women's Ministry Rm): 1st Wednesdays at 2:00pm

EUCCHARISTIC MINISTERS BLESSING AND COMMISSIONING is **today, March 8** during the announcement time of the worship service. This special liturgy will take a prayerful pause to recognize, bless, celebrate, and send those volunteers who do home visits, assist in nursing home services, and take Communion to those who are homebound. If you are interested in joining this team, please reach out to Pastor Rudy, but we hope you can join us as we give thanks for these precious servants of God.

SANCTUARY & NARTHEX RENOVATIONS TASK FORCE is getting its work underway. Subcommittees have been formed from those who completed an interest card during our 2025 annual meeting. There are six areas of focus outlined in the approved scope of work and they include: Sound, Projection/Video, Lighting; Narthex Expansion & Columbarium; Seating, Flooring, & an Adaptable Worship Space; Paint & Acoustics; Elevator & Accessibility; HVAC Systems. Some of our subcommittees have space if you are interested in joining their work. Please email Pastor Marcus.

PATHWAYS TO HEALING support group reflects on the journey through grief while learning to navigate life with loss meeting the **2nd Sunday** of every month at 2pm in the Family Life Center. Each gathering highlights a different topic and invites open sharing in a safe and supportive environment. The Rev. Rudy Salazar, Jr., Emanuel's Associate Pastor of Congregational & Community Care pastorrudy@elcseguin.org

OH, LOVE, HOW DEEP 2026 LENTEN DEVOTIONAL Everyone is invited to download a copy of the Luther Seminary 2026 Lenten devotional at www.lutheransem.edu/godpause/Lenten-devotional/ . Save to your phone, tablet, or computer to access with ease wherever you are. We are grateful for this complementary resource to use during the beautiful, prayerful, and meditative journey of Lent.

LENTEN EVENING DINNER CHURCH is **Wednesdays, February 25 – March 25** "By Faith: A Midweek Lenten Series," centers each gathering on this question, "What is faith?" The text from Hebrews 11:1 defines it in this way: "Now faith is the assurance of things hoped for, the conviction of things not seen." Our evening begins at 6pm with a communal meal. There is always a place for you at the table.

LENTEN MEALS: The Feast and Fellowship Ministry Team invites everyone to join us Wednesday night for soup, sandwiches, and desserts at 6:00 p.m. in the Fellowship Hall. Sign-up sheets to contribute a soup or desserts are in the Narthex and please plan for 40–60 guests and bring any needed toppings. Lenten offerings support CASA (Court Appointed Special Advocates).

JOIN THE WAIT LIST! PAINTED CHURCHES BUS TOUR with the Senior Social Club and the Wandering Lutherans Travel Company is on **Thursday, March 19**. Pastor Marcus will be our tour guide! He has published a fabulous travel guide to four iconic churches of Fayette County. We will meet at Emanuel's at 7:45am. Lunch will be at Oakridge Smokehouse in Schulenburg. \$25/person paid to Emanuel's by check, cash, or online. Note that payment is for Painted Bus trip. Lunch buffet is \$13.95+ paid to the restaurant. The bus is now full, but let Donna know if you would like to be on the waitlist, donna@elcseguin.org.

EMANUEL'S NIGHT AT THE BALLPARK is **Friday, April 10** at 7pm. The Gather & Grow team invites you to a Missions baseball game at Wolff Stadium in San Antonio. Meet in the Mountain Street parking lot at 5pm to carpool, leaving promptly at 5:30pm. Or meet at the stadium. Tickets are \$20 each at <https://www.gofevo.com/event/EmmanuelLutheran31>, or by scanning the QR code on our flyer. We have a total of 25 seats reserved so make sure to get yours quickly! Batter up!

EGGAPALOOZA 2026 is preparing for its fourth year, and we are so excited to see this outreach ministry grow! We have grown every single year and this year, we will "hide" 40,000 eggs, solidifying our place as one of the largest, all abilities egg hunts in Texas. In order to pull off this wonderful and monumental weekend, we need your help. On **Saturday, March 28** we will need hands all across TLU's Bulldog Stadium. Sign-up here: <https://tinyurl.com/eggapaloozavolunteers>.

PUB THEOLOGY is now on tap every month! Join us on **the third Thursdays** at 5:30 PM at our new location, 1916 Bar & Bistro, 301 N Austin St, Seguin, TX 78155, for "Beer, Conversation & God." All perspectives welcome. Come and go as you wish.

WELCOMING SUNDAY, March 22. If you are interested in joining the mission and ministry of Emanuel's, then this Sunday is for you. We have prayerfully received numerous new and returning faces to our congregation and this unique service will center on the liturgy of welcome and affirmation and will be the time we formally receive all of these new and renewed faces. Please email Pastor Marcus, Pastor Rudy, or fill out a blue card, if you would like to be a part of this "Welcoming Sunday!"

EASTER LILIES! Emanuel's will welcome Easter with beautiful lilies at our 10:30 worship service. You may donate Easter lilies as you rejoice the season, or in memory or honor of loved ones. Plants may be taken home following the service on Sunday, April 5. Return forms (available in the narthex, church office, and online) with payment by March 23. Each plant is \$15.

3C (Community-Connection-Conversation) is a time of gathering on the church lawn at the street from 7:30-8:30am **every Tuesday morning** as a way to share in fellowship with each other, inviting new faces to sit share their stories, and welcome visitors who pass us on the street. Our format is open, very fluid, and provides a place to share, visit, and grow together as a community of faith. We have a chair and a cup of coffee waiting for you!

1st COMMUNION CLASSES are Sundays **March 15, 22, and 29 at 9am** in the Women's Ministry Room. All 5th grade and older youth who have not participated in the class are invited. We will gather for study, fellowship, and bake the bread used for Holy Communion at the Maundy Thursday service. At this service, Thursday, April 2 at 6:30pm, 1st Communion students and their families will celebrate the Meal together. Please reach out to Pastor Marcus to get your youth on the list for this year's classes.

2026 EMANUEL'S BEACH TRIP is happening for the 4th summer in Port Aransas on **June 4-7, 2026**. Come for the entire time, for just the weekend, or even just a single evening. Individuals, groups, and families are all invited to call for a room, The Courtyard Condominiums at (361) 416-1089, <https://www.courtyardcondos.com/>, or for an RV spot at On the Beach RV Park at (361) 749-4909, <https://onthebeachrvpark.com/>. Once you have made your reservation, email or call Pastor Marcus so you can stay updated. We will plan a meal meeting after Easter!

HOLY WEEK AT EMANUEL'S

Palm Sunday | March 29 at 10:30 am

Worship begins outside the church on the steps.

Maundy Thursday | April 2 at 6:30 pm

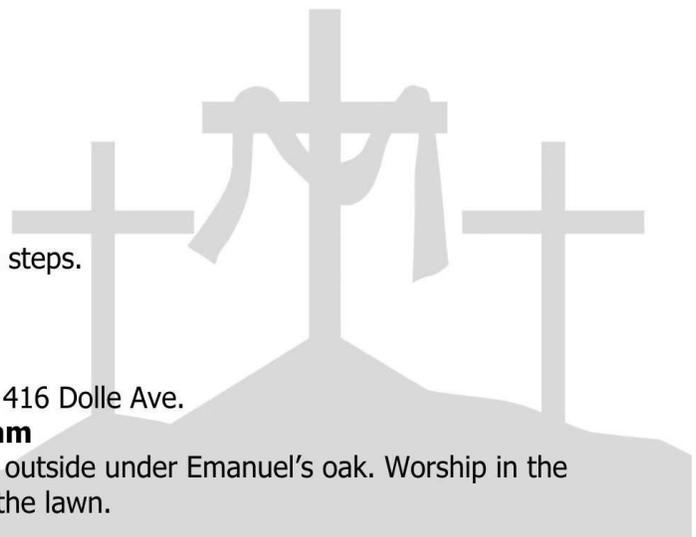
Worship and First Communion

Good Friday | April 3 at 7:00 pm

Worship at Spirit of Joy Lutheran Church, 416 Dolle Ave.

Easter Sunday | April 5 at 7am and 10:30 am

Sunrise service, with Spirit of Joy, at 7am outside under Emanuel's oak. Worship in the sanctuary at 10:30, then an egg hunt on the lawn.



**EMANUEL'S CONGREGATION COUNCIL
And Ministry Team Liaisons**

President, Bryce Kennedy, *Outreach & Service Team*
Vice President, Sheila English, *Fellowship & Feast Team*
Secretary, Paul Sims, *Education Team*
Treasurer, Sharon Herbold
Natalia Almquist, *Day School Board Liaison*
Charles Jobe, *Safety and Property Team*
Tim Kent, *Fellowship & Feast Team*
Janelle Leon-Weinman, *Gather & Grow Team*
Bill Salt, *Education Team*
Rissa Springs, *Worship Team*
Darlene Zies, *Outreach & Service Team*

**ALL TEAM MEETING NIGHT
Tuesday, March 24
5:30pm in the Women's Ministry Room**

All of Emanuel's Ministry Teams gather on a single evening to share a meal, collaborate, plan, and schedule upcoming events and ministry projects.

EMANUEL'S STAFF

Senior Pastor, The Rev. Marcus Bigott, 830-377-8643 cell, pastormarcus@elcseguin.org
Associate Pastor, The Rev. Rudy Salazar, Jr. pastorrudy@elcseguin.org
Visitation Pastor- San Antonio, The Rev. Darwin Huartson, dhuartson@icloud.com
Day School Director, Tori Ferson, tferson@elcseguin.org
Office and Campus Administrator, Sherry Hardwick, sherry@elcseguin.org
Director of Finance, Jeni Payton, jeni@elcseguin.org
Principal Organist, Edward Workmon, edward@elcseguin.org
Director of Choirs, Samuel Bigott, sbigott@ingramisd.net
Director of Community Education and Senior Ministry, Donna Simmons, donna@elcseguin.org
Compass Cooperative Program Director, Hannah Hansen, hannah@elcseguin.org

EMANUEL'S MISSION STATEMENT: "To be the church God is calling us to be by declaring God's love, serving others, and embracing all."

GIVING AT EMANUEL'S: Donations and tithes to the church may be given by envelopes in the pews, mailed to the church, online, or scanned with QR Code below.



Emanuel's Lutheran Church
A Congregation of the Evangelical Lutheran Church in America
206 North Travis Street | Seguin, Texas 78155
(830) 379-5046 | info@elcseguin.org
Church office is open Monday-Thursday from 8-5
www.EmanuelLutheranChurch.com

Come to Me, All Pilgrims Thirsty



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." *Refrain*

Text: Delores Dufner, osb, b. 1939

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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Jesus, Keep Me Near the Cross

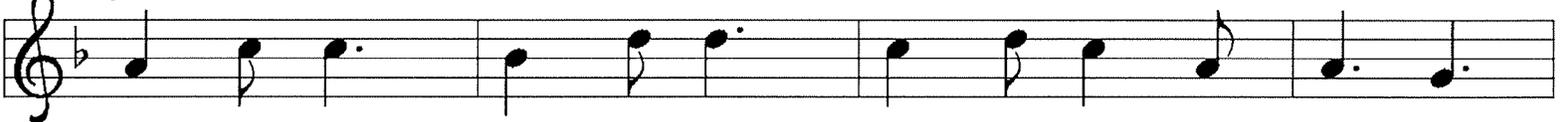


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

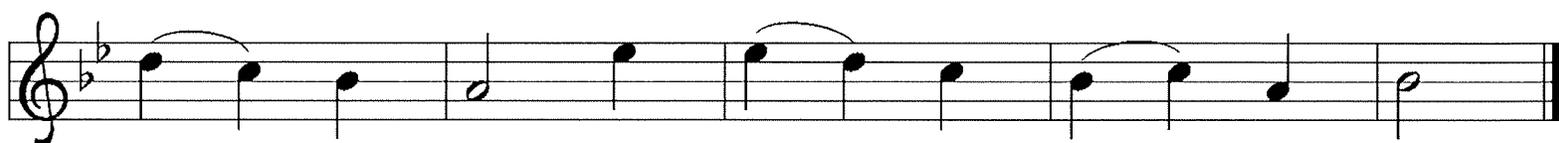
O Jesus, Joy of Loving Hearts



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -



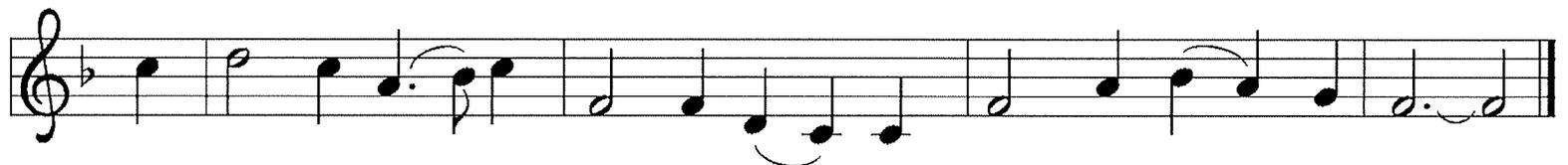
parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

This Is the Spirit's Entry Now



- 1 This is the Spir - it's en - try now: the wa - ter and the word,
- 2 This mir - a - cle of life re - born comes from the Lord of breath;
- 3 Let wa - ter be the sa - cred sign that we must die each day
- 4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.
the sin - less one from life was torn; our life comes through his death.
to rise a - gain by his de - sign as fol - l'wers of his way.
that wash - es us through all our days. Come, cleanse a - gain this hour.

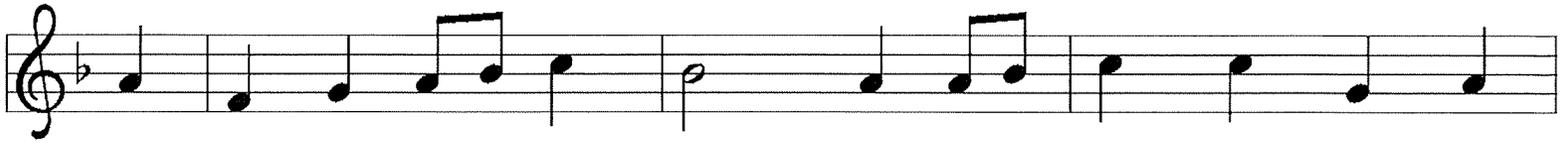
Text: Thomas E. Herbranson, b. 1933

Music: LAND OF REST, North American traditional

Text © Thomas E. Herbranson, admin. Augsburg Fortress

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O Bread of Life from Heaven



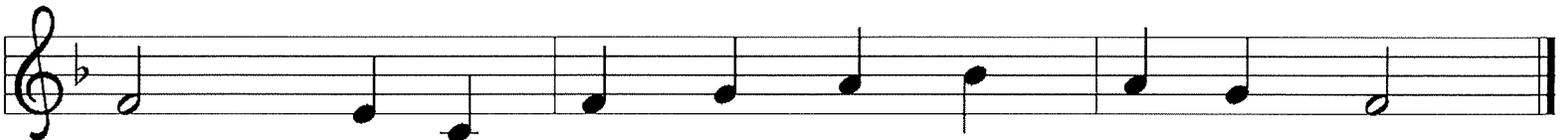
1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
now, your love be - stow - ing on thirst - ing souls, and
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
flow - ing till all are ful - ly sat - is - fied.
heav - en be - hold your glo - ry face to face.

Guide Me Ever, Great Redeemer



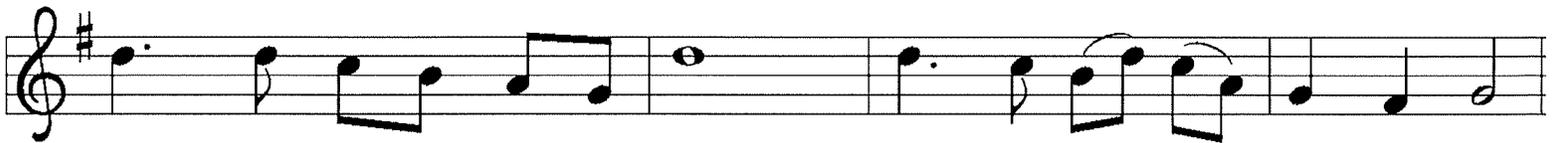
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.