

Sunday, August 7, 2022  
9<sup>th</sup> Sunday after Pentecost  
**WELCOME** to Emanuel's Lutheran Church!  
It is our joy to have you worship with us today.



**PRELUDE**

"Allegro Spiritoso"

Jean Baptiste Senaille

**TEMPLE TALK**

**GATHERING**

*The Holy Spirit calls us together as the people of God*

**CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

**C: Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

**C: Amen.**

**GATHERING HYMN**

"Many and Great, O God"

**ELW 837**

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**CANTICLE OF PRAISE**

"Glory to God in Heaven"

**ELW p.204**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

### PRAYER OF THE DAY

AM: Let us pray together.

**C: Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. Amen.**

### WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Genesis 15:1-6

L: A reading from Genesis.

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

The word of the Lord.

**C: Thanks be to God.**

### PSALM: 33:12-22

*The congregation is invited to sing the bold verses and the refrain.*



Let your lov - ing - kind - ness be up -



on us, as we place our hope in you.

- <sup>12</sup>Happy is the nation whose God <sup>1</sup> is the LORD!  
Happy the people chosen to <sup>1</sup> be God's heritage!
- <sup>13</sup>**The LORD looks <sup>1</sup> down from heaven,  
and sees all <sup>1</sup> humankind.**
- <sup>14</sup>God sits firmly en- <sup>1</sup> throned and watches  
all who dwell <sup>1</sup> on the earth.
- <sup>15</sup>**God fashions <sup>1</sup> all their hearts  
and observes <sup>1</sup> all their deeds.** R
- <sup>16</sup>A king is not saved by the size <sup>1</sup> of the army,  
nor are warriors rescued by <sup>1</sup> their great strength.
- <sup>17</sup>**The horse gives vain <sup>1</sup> hope for victory;  
despite its great strength it <sup>1</sup> cannot save.**
- <sup>18</sup>Truly, your eye is upon those who fear <sup>1</sup> you, O LORD,  
upon those who wait for your <sup>1</sup> steadfast love,
- <sup>19</sup>**to deliver their <sup>1</sup> lives from death,  
and to keep them alive in <sup>1</sup> time of famine.** R
- <sup>20</sup>Our innermost being waits for <sup>1</sup> you, O LORD,  
our helper <sup>1</sup> and our shield.
- <sup>21</sup>**Surely, our heart rejoic- <sup>1</sup> es in you,  
for in your holy name we <sup>1</sup> put our trust.**
- <sup>22</sup>Let your lovingkindness, O LORD, <sup>1</sup> be upon us,  
even as we place our <sup>1</sup> hope in you. R

## **SECOND READING: Hebrews 11:1-3,8-16**

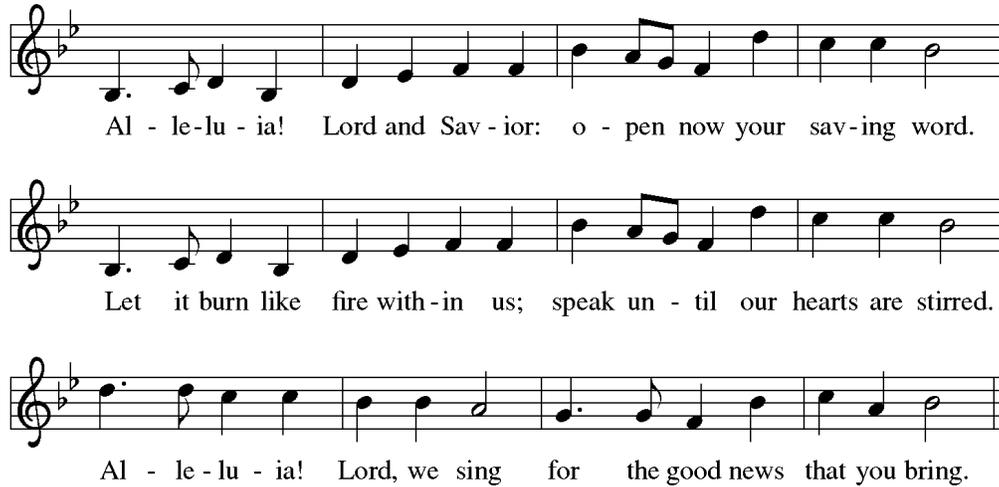
L: A reading from Hebrews.

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. <sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” <sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord.  
**C: Thanks be to God.**

**GOSPEL ACCLAMATION**

**ELW P. 205**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL: Luke 12:32-40**

P: The holy gospel according to Luke.

**C: Glory to you, O Lord.**

*Listen as God speaks in and through the words as the Gospel is story told today.*

The gospel of the Lord.

**C: Praise to you, O Christ.**

**SERMON**

Pastor Wesley Cain

**HYMN OF THE DAY**

**"Have No Fear, Little Flock"**

**ELW 764**

**APOSTLES CREED**

AM: Let us confess the faith of the church, using the words of the Apostles Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

**PRAYERS OF INTERCESSION**

AM: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. Let your lovingkindness be upon your church. Fill all who proclaim the gospel with your Spirit.

Equip your flock to speak your word of promise and hope in the midst of fear and uncertainty.

*Response to each petition:* AM: Merciful God,  
**C: receive our prayer.**

AM: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**C: Amen.**

**PEACE**

P: The peace of Christ be with you.

**C: And also with you.**

**OFFERING ANTHEM**

“Higher Ground”

Johnson Oatman, Jr.

**MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERING**

*Giving information is located on the back of the bulletin.*

**OFFERING PRAYER**

AM: Let us pray.

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

**C: Amen.**

**GREAT THANKSGIVING**

**ELW P. 207**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**PREFACE**

ELW p.207

**SANCTUS**

“Holy, Holy, Holy”

**ELW p. 207**



Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

ELW p. 207

*Acclamation is sung by the congregation.*

Christ has died. Christ is ris-en. Christ will come a - gain.

*Following pastoral prayer, Amen is sung by the congregation.*

A - men, a - men, a - men.

**LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

P: In Christ's presence there is fullness of joy. Come to the banquet.

**ANGUS DEI**

**"Lamb of God"**

ELW p.208

1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION

Communion will take place via continuous line (right side) and continuous kneeling (left side). We welcome all baptized persons to the Lord's Table who believe Christ is truly present in the bread and wine. Children are also welcomed to be brought forward to receive a blessing. For those taking communion via continuous line, please make your way up the right-hand side of the main aisle. Participants will be offered a wafer and invited to eat with these words, "the body of Christ given for you." If you would like a gluten free wafer, please ask the pastor or communion assistant for one and they will present you with a plate where you may retrieve the wafer. Each will then step, to the right, to the silver tray that contains glasses of white grape juice at the center and outer empty glasses for wine. Lastly, participants will step to the last assistant who will pour the wine and share these words, "the blood of Christ shed for you." Place your glass in the small silver bowl at the end of the first pew as you return to your seat. If you wish to come forward and not receive either element, please cross your arms for a blessing. For those kneeling for communion, please make your way up the left-hand side of the main aisle. The bread and wine will be presented to you as you kneel, following the outline above. Please place your communion glass in the small tray on the back side of the kneeler after you have drunk the juice or wine before departing from the rail as you are ready and return to your seat.

**COMMUNION HYMN**      **"Soul, Adorn Yourself with Gladness"**      **ELW 488**

## TABLE BLESSING

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

## PRAYER AFTER COMMUNION

AM: Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **C: Amen.**

**SENDING**      *God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

### BLESSING

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **C: Amen**

**SENDING HYMN**      **"Rise Up, O Saints of God"**      **ELW 669**

## DISMISSAL

P: Go in peace. Love your neighbor. **C: Thanks be to God.**

## POSTLUDE

## "Sicilienne"

Fritz Kreisler

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**SANCTUARY FLOWERS** and **RADIO BROADCASTS** are sponsored by Emanuel's members. If you would like to remember or honor a loved one in this way, please call the church office, or sign up on the calendar in the office. Thanks to all who participate in this memorable ministry.

**MUSICIANS TODAY:** Morgan Grimm, violinist; Evelyn Dittmar, keyboard; Chris Teague, guitar  
*Morgan Grimm is a student of Thomas Engler. She will be attending TLU in the fall in the Nursing Program. Morgan is the daughter of Chris and Sandra Grimm.*

**WORSHIP LEADERS FOR TODAY, August 7, 2022: Preaching:** Pastor Wes Cain; **Presiding:** Pastor Wes Cain; **Assisting Minister:** Wayne Stalsworth; **Communion Assistants:** Carrie Moseley, Jeannie Hall, Earlene Jarzombek, Jeanne Palmer, Elizabeth Jandt; **Reader:** Darlene Zies; **Ushers:** Allan Bode, Bill Meier, Ron Schneider; **Altar Guild:** Elizabeth Jandt, Jeanne Palmer; **AV/Tech:** Jonathan Zitelman; **Council Greeter:** Melissa Barbre; **Hospitality:** Nancy Meier, Bill Meier, Fran Vinyard, Keith Vinyard

**WORSHIP LEADERS FOR SUNDAY, August 14, 2022: Preaching:** Pastor Marcus; **Presiding:** Pastor Marcus; **Assisting Minister:** Carolyn Blumberg; **Communion Assistants:** Marsha Schroeder, Bill Elley, Natalie Alexander, Barbara McCall, John Van Deusen; **Reader:** Fran Vinyard; **Ushers:** Doug Parker, Debbie Parker, Hughlene Micheli, Karen Weinstein; **Altar Guild:** Marsha Schroeder, John Van Deusen, Faye Van Deusen; **AV/Tech:** Steve Anderson; **Council Greeter:** Keith Vinyard; **Hospitality:** Cathy Anderson, Susan Yeatts, Judy Sagebiel

**SING IN THE SUMMER CHOIR!** Join us in the sanctuary by the piano at 10am on Sunday mornings for rehearsal.

## EMANUEL'S LUTHERAN CHURCH ANNOUNCEMENTS

**SUNDAY WORSHIP** is in-person, online, and aired on KWED AM 1580 radio at 10:30 a.m.

**COVID-19 SAFETY UPDATE: Masks are encouraged but no longer required on the church campus.** Please refer to the entire updated *2022 Emanuel's Covid-19 Policy* on our website.

**EMANUEL'S MISSION STATEMENT:** "To be the church God is calling us to be by declaring God's love, serving others, and embracing all."

### CHRISTIAN EDUCATION OPPORTUNITIES

#### SUNDAY MORNINGS

**CHILDREN'S SUNDAY SCHOOL SUMMER BREAK:** We will relaunch with a new format in the Fall featuring new ways of learning about the Bible including art, music, cooking, and science!

**The Heritage Class** (307): Augsburg Fortress Quarterly Adult Bible Study led by various class members during the winter quarter. Summer study is *Partners in a New Creation*. 9:15 a.m.

**Joy Class** (Women's Ministry Room): Bible stories and songs for adults with intellectual disabilities. Gathering at 9:15 on the First Sundays of the month.

#### WEEKDAY STUDIES

**Faith Circle** (Women's Ministry Rm): 3rd Tuesdays at 2:30; **Joy Circle** (Women's Ministry Rm): 2nd Thursday at 9:30; **Ladies Aid** (Women's Ministry Rm): 1<sup>st</sup> Wednesdays at 2:00 except in July

**IN THE PULPIT:** We welcome The Rev. Wesley Cain, Campus Pastor at Texas Lutheran University, to preach and preside on **Sunday, August 7** as Pastor Marcus is away at the ELCA National Assembly in Columbus, Ohio. We give thanks for Pastor Wes' willingness to be among us and are grateful for his continued ministry at TLU. Make sure to take a moment to greet and welcome him before and after worship.

*Rev. Wes Cain is the current campus pastor for the Texas Lutheran University community. Newly called to this position, Wes is excited about pouring into the lives of the students, faculty, and staff of his alma mater and being a part of the world-changing work of raising up disciples of Christ. Wes is a United Methodist elder and has previously pastored in congregations in central New Jersey, Kyle, Bourne, and Wimberley. His wife, Jessica, is an ELCA pastor currently serving at Living Word Lutheran Church in Buda. They have three amazing children: James, Joseph, and Rebekah.*

**PASTOR MARCUS** will be in Columbus, Ohio, attending the ELCA National Assembly, from **Sunday August 7 through Friday, August 12**. Pastor John will be available for any and all pastoral care needs. If something should arise, please contact Pastor John at 830-305-5658, or Council President Allan Bode at 830-305-1325.

**FOOD, FUN & FELLOWSHIP** gathers **today, August 7** at Noon in the Women's Ministry Room. Please bring a favorite dish to share! This ministry is for widowed, divorced, and separated people. [Donna Simmons](#) is the contact.

**ACOLYTE TRAINING & REFRESHER:** New and returning acolytes are invited to join Pastor Marcus in the Sanctuary on **August 14** at 9:15am for an overview of the Acolyte ministry, including procession Sundays, how to get on a robe, how to tie the belt, how to light the candles, wear to stand and sit, etc. This is not only a great time for the seasoned professional to dust off the summer rust of this vital worship ministry, but to invite the brand new and interested youth to come and see what it is all about!

**BLESSING OF THE BACKPACKS/VOCATION SUNDAY:** Everyone is invited to bring their backpack, their work bags, their tools of the trade, whatever represents your vocation, for a special Sunday blessing on **August 14**. We will take a special moment to pray for our students, teachers, and school staff, as well as lifting up prayers for all the vocations to which God calls us.

**PRAYER IN THE PARK:** Schools in Seguin resume classes mid-August. Guadalupe County Ministerial Association invites you to *Prayer in the Park* as our community prays for students, teachers, and our schools before they return to the classroom. Please join us **Sunday, August 14** at 3:30pm at Seguin Central Park.

**ALL-MINISTRY MEETING NIGHT** is **Monday, August 15**. Join the Emanuel's Ministry Teams in the Women's Ministry Room at 6:30 to collaborate, plan, and schedule upcoming events and ministry projects.

**SENIOR SOCIAL CLUB** gathers next on **Thursday, August 18** from 11:30 – 1:30 in the Women's Ministry Room. It is casserole time! There will be salad and desserts, too! Come enjoy the food and wonderful fellowship. Please RSVP to [Donna Simmons](#) by Tuesday, August 16.

**CONFIRMATION CLASSES** begin on **Sunday, August 21** at 1pm. Instruction for the year will take place monthly at both Emanuel's and Spirit of Joy with a fall retreat at Camp Chrysalis. Please contact Pastor Marcus if you have an entering 6<sup>th</sup> grader ready to begin this rewarding journey of faith.

**HONORING OUR TEACHERS, ADMINISTRATORS, AND SCHOOL STAFF** **Sunday, August 28** during worship. Please help us celebrate our educators as the new school year begins.

**ATTENTION BAKERS:** We need homemade cookies, brownies, and other items for our teacher gift baskets. Please consider adding your homemade specialty to make these baskets extraordinary. They can be brought to the office August 23-26th. Sign-up sheets are in the Narthex.

**SWEET HOUR OF PRAYER** gathers in the chapel each **Thursday morning at 10am**. You are invited to lift in prayer our church, community, and the world every week during this special time.

## TIME & TALENT SURVEY 2022

We want to hear from you!

Please share with the Stewardship Team your interests and ideas. Surveys were emailed this week. You may also access the survey through this QR code. Paper copies are available in the narthex and office.

We look forward to hearing from you and finding out where God is calling us to be.



## RALLY DAY CARNIVAL

**Sunday, August 28**

9:15 am on the church lawn

Come one, come all! We will be celebrating the new Sunday School year for all age groups! *Fun and Faith* is the carnival theme, and we will have a bounce house, snow cones, and lots more! Information about plans for the new Sunday School year will be shared!

**RALLY DAY DONATIONS NEEDED.** Donations of the following items are welcome to make our morning successful!

- **20oz plastic bottles** of soda, sports drinks, sparkling or regular water
- Loan of pop-up **canopy tents** to shade game areas. 10'x10' type.
- Adult and teen **volunteers** to run the booths! (You will have a blast.)

Please bring drink donations to the box located in the church office marked for Rally Day. If you have a pop up canopy that we may borrow for that day, please let [Vicar Connor](#) or [Emily Prochnow](#) know so that we can arrange to get it before set up time on August 28<sup>th</sup>

**GIVING AT EMANUEL'S:** Donations and tithes to the church may be given by: envelopes in the pews; mailed to Emanuel's Lutheran Church, 206 N. Travis Street Seguin, TX 78155, online through <https://tinyurl.com/emanuelsgiving>, or scanned with QR Code below.

GIVE HERE



## Emanuel's Lutheran Church

*A Congregation of the Evangelical Lutheran Church in America*

206 North Travis Street | Seguin, Texas 78155

(830) 379-5046 | FAX (830) 379-7518

Church office is open Monday-Thursday from 8-

[www.EmanuelLutheranChurch.com](http://www.EmanuelLutheranChurch.com) | [info@elcseguin.org](mailto:info@elcseguin.org)

Many and Great, O God  
*Wakantanka taku nitawa*



Wa - kan-tan - ka ta - ku ni - ta - wa tan - ka - ya  
 1 Man - y and great, O God, are your works, mak - er of  
 2 Grant un - to us com - mu - nion with you, O Star - a -



qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,  
 earth and sky. Your hands have set the heav'ns with stars;  
 bid - ing One. Come un - to us and dwell with us;



ma - ka kin he du - o - wan - ca. Mni - o - wan  
 your fin - gers spread the moun - tains and plains. Lo, at your  
 with you are found the gifts of . . . life. Bless us with



ca - sbe - ya - wan - ke cin, he - na o - ya - ki - hi.  
 word the wa - ters were formed; deep seas o - bey your voice.  
 life that has no . . . end, e - ter - nal life with you.

Text: Joseph R. Renville, 1779–1846; para. Philip Frazier, 1892–1964, alt.  
 Music: LAC QUI PARLE, Dakota tune

## Have No Fear, Little Flock



1 Have no fear, lit - tle flock; have no fear, lit - tle  
2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
3 Praise the Lord high a - bove; praise the Lord high a -  
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
flock, for the Fa - ther will keep you in  
bove, for he stoops down to heal you, up -  
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
his love for - ev - er; have good cheer, lit - tle flock!  
lift and re - store you; praise the Lord high a - bove!  
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4  
Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930  
Text and music © 1973 Concordia Publishing House.

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# Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y  
2 Has - ten as a bride to meet him, ea - ger - ly and  
3 Now in faith I hum - bly pon - der o - ver this sur -  
4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,  
glad - ly greet him. There he stands al - read - y knock - ing;  
pass - ing won - der that the bread of life is bound - less  
dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -  
quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed  
though the souls it feeds are count - less; with the choic - est wine of  
joy in - to all life ex - pand - ing: hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav' - n - ly,  
por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your  
heav - en Christ's own blood to us is giv - en. Oh, most glo - rious  
fore you, love in - car - nate, I a - dore you; wor - thi - ly let

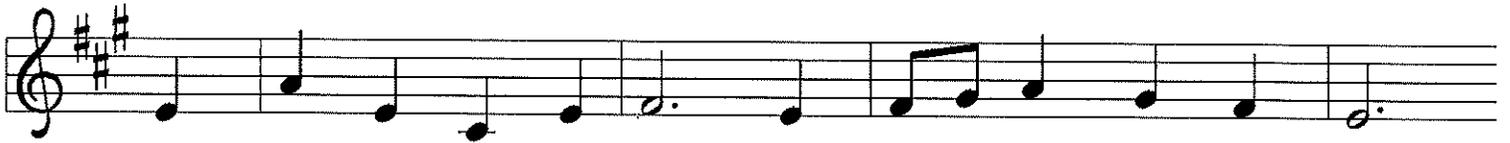


high, and ho - ly, deigns to dwell with you most low - ly.  
loved one nev - er; dwell with - in my heart for - ev - er."  
con - so - la - tion, pledge and seal of my sal - va - tion.  
me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franek, 1618-1677; tr. *Lutheran Book of Worship*  
Music: SCHMÜCKE DICH, Johann Crüger, 1598-1662  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## Rise Up, O Saints of God!



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r; rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

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